

THE CHURCH OF GOD



# EVANGEL

Vol. 33, No. 43

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## HE CARETH FOR YOU

By Mrs. Jodie Baker Gore

Little cloud boats up in the blue,  
Sailing 'round seem to talk to you;  
Never mind, it's needless to fear  
When there's a great Jig God up here.

Tiny, wee sparrow up in the tree  
Singing his song quite merrily;  
Off in the meadow, strangely led,  
Where from God's hand he's fed.

Beautiful lily out in the field  
Opens its petals and humbly yields  
Its softness and beauty, too, unfold,  
Displayed quite gentle, and yet so bold.

If God doth cloud boats control,  
And lilies all their beauty unfold,  
And sparrows feed in His mystic way,  
He careth for those who will obey.

"Casting all your care upon him; for he careth for you." 1 Peter 5:7.  
"That there should be no schism in the body; but that the members should  
have the same care one for another." 1 Cor. 12:25.

# A Sound of Abundance of Rain

EARL P. PAULK,

Second Ass't General Overseer and National Supervisor Y.P.E.'s and S.S.'s

OUR silver anniversary celebration of Bible Training School and College seems to be going over with real success and rapidity. I deeply appreciate so many fine letters our state superintendents of the Sunday Schools and Y.P.E.'s and state overseers have written, saying that they are going to cooperate 100 per cent in this most worthy drive.

In event you have not as yet completed your drive, just keep on driving until you do, for this department of our great Church is so important we

cannot and will not neglect it.

I am truly thankful to find in my travels that our young people are really working at this task that has been assigned to them. Those of you who have not finished your drive, you will find that people everywhere in most every walk of life are just waiting for an opportunity to get their name on the quilt to represent the fact that they are helping this worthy institution. May God bless each of you in this wonderful undertaking.

## Notes From My Letters

By J. H. WALKER, General Overseer

"I have sent Brother Beaubé \$110 for missions. I was planning for this to be in the Reporter, but it was too late to be in the Reporter.—Your brother, J. B. Weeks."

"We have five churches in St. Louis now. There is room for fifty, it seems, and I believe that each one of them will make good. They are all far enough apart not to conflict with any in any way."

### SPECIAL NOTICE

By Earl P. Paulk  
2d Asst. General Overseer

I had the happy privilege of visiting the first district convention of Georgia, at Cairo, and assist in my weak way our dear Brother Beaubé, the state overseer, and Brother Weeks, the district overseer, in raising the last few dollars to complete their drive for an amount equivalent to \$1 per member for missions, which means they have already raised upward of \$6,000 for missions this year. The reports were wonderful. We are indeed thankful for this.

That makes four new ones for this Assembly year. We are still praying for twenty-five. We have some other prospects too. Just help us pray, and remind Sister Walker not to forget us.—In bonds of Christian love, G. R. Watson, overseer."

"I just set a church in order at Glendale, Arizona, on the 27th of December, with eleven members. We have a fine Sunday School going there and just closed a revival with eight saved. One received the baptism. Fifty-four were in Sunday School today. We had a good crowd tonight and have the rent for another month, \$35.—C. C. Rains, overseer of Arizona."

### TELEGRAM

"Just closed revival with B. T. S. Male Quartet. Best in history of Easton church. Nineteen saved, twelve sanctified, fourteen filled with Holy Ghost, sixteen added to Church.—R. F. Koshewitz, Easton, Maryland."

### UH! LACKED ONLY ONE

For the month of December every state in the Union had an increase in subscribers except one. That is queer, but it might not happen again in a century. Of all things, the one state which had no increase had a decrease of only four subscriptions. That certain state is tops and will not be lowest. Fine work, brethren, for Christmas month. I appreciate this fine teamwork. May the Lord greatly bless every one of you for your faithful labors.—Editor.

### BONFIRE AND DRIFTWOOD

Yes sir, that is just it. These Minutes of the 37th General Assembly will become driftwood for a bonfire at the close of the year unless the pastors of the churches order them and sell them out. The state overseers can't travel much now and they can't handle so many of them. Your church needs the contents of the Minutes. They will appreciate the Church more, understand it better and be more loyal after they have read them. Order today. \$3.75 per dozen, \$7.50 for 25, \$12.50 for 50, \$23.00 per 100.

### NOTICES

Change of address: Old—Valles Mines, Mo. New—Gen. Del., Festus, Mo.—Arthur Koester.

To the soldiers, friends and members of the Church of God in and around Oakland, Calif., we extend to you a special invitation to attend the Church of God services, as we have organized a church here. Anyone desiring my service, please let me know. — Rev. B. A. Ratchford, pastor, 6015 Foot Hill Blvd., Oakland, Calif.

My coworker, Sister Pauline Jackson, is sick and not able to be in the work, but I shall continue to work, filling all the calls I can. My last meeting was at Central, S. C., with good success. My next meeting will be at Inman, S. C. Please pray for Sister Jackson.—Myrtle Whitehead, home address, Hartwell, Ga.

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# Interrupted Religion

By REV. MERRILL H. EVE

*Text: "If therefore thou art offering thy gift at the altar, and there rememberest that thy brother hath aught against thee; leave thy gift before the altar, and go thy way, first be reconciled to thy brother, and then come and offer thy gift," Matt. 5:23, 24.*

**T**HIS TEXT is words spoken by the Lord Jesus Christ in that marvelous message of the Sermon on the Mount. Here the Lord reveals the manner in which the stern ordinances of the Ten Commandments are to be explained in the light which He (Jesus) has brought into the world. In His new kingdom a finer, more spiritual meaning is to be found in the laws of social relationship. Our Lord states most vividly the tremendous influence which our relationship with men has upon our relationship with God. In this time of world crisis more than ever, walking epistles and walking sermons are necessary. More than ever is a responsibility placed on Christian youth to lead the way by example and deed to a brighter and better day, for youth, today is the adult of tomorrow.

Note how relationship with God affects relationship with men. "If therefore thou art offering thy gift upon the altar, and there rememberest that thy brother hath aught against thee . . ."

The text gives the picture of a man, any man of us, approaching God by way of an altar and a gift. That is the true way of approach to God. That was the way by which the children of Israel were to come to the tabernacle to God, and later in the temple. The first object that met the worshiper's gaze as he entered the tabernacle was an altar of burnt offering (the cross) whereon sacrifices of lambs and bullocks were to be made. Those sacrifices were symbolic of the greater and mightier offering which was to be made upon Calvary, the rude and solemn altar on Golgotha's hill. The altar is the way of atonement, confession and reconciliation. There the gift of cleansed affections and a surrendered will are made and there the Lord accepts the seals and purifies His humble child.

Approach to God in such a spirit induces the right attitude toward men. When our hearts are truly tender toward God they become tender toward our fellows. No man can be right with God that is wrong with his brother. Remember the words of the text, "And there (at the altar) rememberest that thy brother hath aught against thee . . ." The altar is rightly to be the place of such memories. Its associations are such

as to take the mind back to its relationships with men. Have we come to the altar for the forgiveness of our sins? Has God aught against us? The thought naturally arises, "Have my fellowmen aught against me? I have come for forgiveness but have I forgiven them and perhaps forgotten them?" One who will not forgive and forget destroys the bridge over which he must cross for forgiveness himself. True Christianity's great function is to stir the conscience of men with regard to the right relationship with others. Religion thus interfuses its powerful sanctions and forces into moral and social life. Approach to God affects approach to man. Unless our Christian experience gives us something to use and have in this present life among this present world, then it is a failure. Our God is a God of material things as well as spiritual things. A child of God must needs face cold realities as well as mountain tops of spiritual blessing.

Therefore at the altar, when our hearts are tender towards God, we shall recall whether our relationships at home are all they ought to be. In business relationship the same question will arise. Have all my dealings been carried out as though they were inspected by God? Hath any man aught against me?

The same question will arise to employment relationships. Are my employees paid a living wage and have they wholesome conditions in which to live and work? Do I owe them aught? Do I earn my salary? Hath my employer aught against me?

The same question will arise in social life. Have I failed to give my friend and neighbor, yes, my enemy, the justice and kindness I owe him? Have I stolen his good name with my slanderous tongue? Have I snubbed him because he does not sail in the clear and limpid waters of my little social lake? Have I been proud and exclusive when I should have been humble and open-hearted to him? Hath any man or woman aught against me in social life?

And the same question will arise with regard to community relationships. Have you, and have I been a friend to the poor and unfortunate? Have I spoken to men about their souls' condition? Have I not only given of my substance but have I striven to remove the causes which create poverty and misery and vice and sin? Hath any man aught against me?

And how about my relationships with the world? Have I done all in my power toward the proclamation of the saving

grace of God in Christ to men and women and children in this and other lands? My brother lives next door to me and my brother lives across the sea. Hath any man anywhere aught against me? This is the question that arises at the altar, which rings always in our consciences when we really approach God with penitent and contrite hearts. If there is not remembrance of our brother there at the altar, in our place of prayer, in our hour of devotion and worship, we may well take stock whether our relationship to God has any vitality or reality of Christian faith in it.

Note that relationship with man affects relationship with God. When our approach to God has had its desired and intended effect of turning our thoughts generously toward our fellow man, our Lord teaches that in case we remember that our brother hath aught against us, religion suffers then and there is a complete interruption, so leave there thy gift before the altar and go thy way, first be reconciled to thy brother and then come and offer thy gift.

It is possible to proceed with our offering in spite of the memory that all is not well between us and our brother. The recollection arises out of this evil or that, but men proceed with their religious exercises. This is condemned by God—that is, men having a form but denying the power thereof. This is one of three possible courses. Perhaps it is the one most usually followed. They are members of the church, they just belong, confessors but not possessors of Christ. Their relationships at home, in the community, in business and government are not what they ought to be. Their brother hath aught against them, yet they maintain religious customs and ceremonies. They go through all the motions of spiritual life, but there is no life in their motions. It is purely mechanical.

But there is another attitude to be taken by the man who remembers at the altar that his brother hath aught against him. He may quit the altar for good. Some take that course. They tell us they cannot hold out, cannot live the Christian way in this present world. Relationships of men are so complex and cruel they cannot attend to the day's work and the altar also. Their conscience will not permit them to do so. So they take the easy way out and slip away from Christian life in Christ. This is a course of the weak rather than the strong. One can pity a man for thus steering. He lacks moral courage and fortitude. He cannot sacrifice himself. He has no deep love for God and truth. He takes the easy course of indulgence and self-pity. God forbid that our young people fall into such a class.

But the third course is what our Lord

(Continued on page 14)



# Religion and the World

BY THE EDITOR

## Norwegian Missionaries Continue in Madagascar

According to RNS, the Royal Norwegian Government in London has sent additional missionaries and funds to Madagascar since the British occupation, to continue mission activities there. The Norwegian Mission at Madagascar was established seventy-five years ago and supports thirty-four stations and 1,341 churches. This mission also operates two leprosariums, caring for nearly 500 lepers, and a school for the blind.

## Nazis Further Curtail Freedom of Poles

Religious freedom of Poles forced to work in Germany has been further curtailed by Nazi authorities. Latest rulings, it is reported, are intended to bring about their complete segregation of religious life. Service for Poles are permitted once each month outside of church buildings. Along with this suppression of Polish right of worship, the Nazis have requisitioned all church bells in Holland to be melted down for German war plants, except one small bell in each municipality.

## The High Priest Quisling

By cable through Stockholm and RNS, Premier Vidkin Quisling of Norway will personally preside at a "church congress" scheduled to be held in Oslo in mid-January. The meeting, a major religious gathering of the country, was called by Quisling to take the place of the Norwegian Bishops' Congress. This is precisely the spirit of antichrist, intruding into church and sacred affairs for political purposes. Dishonoring the "God of his fathers," he, like antichrist, will "honor the god of forces" for selfish ends.

## Newsprint Regulations To Affect Church Papers

WASHINGTON, D. C.—Regulations on the consumption of newsprint are expected to curtail the church press in the same degree as the secular press.

The War Production Board now has under consideration issuance of an order curtailing consumption of newsprint—likely to be issued in the very near future—which is expected to cut consumption by about 10 percent of 1941 usage.

The WPB order will have no effect on publications consuming less than 100 tons of newsprint annually, and this

provision may permit many church papers to continue newsprint consumption on the same basis as heretofore.

## Government Asks That Conventions Be Banned

Joseph B. Eastman, Director of Defense Transportation, has made an appeal that all church conventions be banned which involve intercity travel, which do not contribute to winning and shortening the war. This statement was made in response to questions relative to the Government's attitude on holding conventions. "I realize," Mr. Eastman replied, "that I am proposing a difficult test, one which few organizations can pass, but the war demands on our transportation facilities call for this test. I suggest," he stated, "that in considering the question they (officers and members of groups) ask themselves whether the proposed meeting or convention will contribute in an important way to the winning of the war. In other words, will the gathering help to shorten the war? If the answer is, 'No,' I strongly urge that convention plans be abandoned."

## Church Opposition in Germany

A cable coming out of Stockholm, according to RNS, states that "Church opposition to Nazi policies within Germany is becoming increasingly outspoken against recent measures ordering priests who are not in favor with the Nazis to concentration camps. Bishop Wurm, of the Evangelical Church, has written a letter to Minister of Propaganda Goebbels deploring the "outrageous fact" that the German religious press has been forced to cease operations for lack of paper while political journals continue publishing. "The Christian press is never more necessary," said Bishop Wurm, "than in a time of war when people need spiritual strengthening." The bishop further protested that "while the printing of Bibles and hymn books has been stopped," great masses of anti-Christian literature continues to be published and sent to the front. "One violent deed follows another," he wrote, "against church property, educational institutions and nursing institutions." The presence of the press and church testifies against the ungodly deeds committed against the Church and the Jews by Hitler and his aides.

## Hitler Destroys Jews in Poland

According to Jewish Voice, massacres of Jews on an unprecedented scale are now taking place all over Nazi-occupied Poland, coupled with mass-deportation of Jews from Warsaw, Lwow, Przemyśl and other towns, big and small, according to an "SOS" received here this week from the Government-General section of Poland. "Save us from death," the call appealed. It reached this neutral country through the Polish underground movement, together with a brief report, stating that "the Nazis have started their program of total extermination of the Jews in Poland." Unable to give any details because of the manner in which it was smuggled out of Poland, the sketchy report reads: "In addition to mass-deportations of the Jews from Warsaw ghetto, Przemyśl, Radom and other places where Jews are concentrated, Jewish families are torn apart. The men are assembled in camps prior to deportation. Some are deported to devastated areas of occupied Russia and others to coal mines in German territory. The women and children are being sent to unknown destinations. Large-scale programs of unprecedented ferocity are proceeding, at the same time, throughout Poland. The Nazis have started carrying out their program of total extermination of Polish Jewry. "Save us from death," was the pathetic appeal.

## The First To Suffer

In every country where Hitler's edicts run every day is a day of mourning for Jews. A day has been set aside, by action of the Chief Rabbinate of Palestine, supported by the leading Jewish organizations of the United States, as a day of mourning, prayer, and fasting among the Jews throughout the free countries of the world. So prayers will go up on both sides of the Nazi line—from helpless victims in the shadow of death and from those who appeal on their behalf to the good will of humanity and the divine justice.

The homicidal mania of the Nazis has reached its peak, according to evidence in the hands of the State Department, in an order of Adolf Hitler demanding the extermination of all Jews in all territory controlled by Germany. The fact that the Nazis are desperate for manpower may delay this projected massacre. What has already happened proves that no other consideration will delay it.

Of Germany's 200,000 Jews in 1939, all but 40,000 have been deported or have perished; of Austria's 75,000, all but 15,000 at most; of the 80,000 in Bohemia and Moravia, all but 15,000; in Poland more than 600,000 have died; in the Netherlands 60,000 remain out of

(Continued on page 14)

# The Foolishness of Preaching

By HARRY A. MUSHEGAN

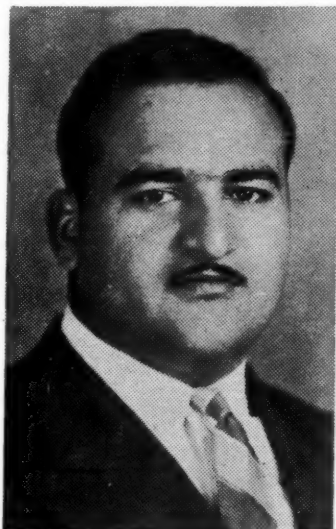
THERE ARE MANY in the world who consider the preaching of the gospel as foolishness, but the Apostle Paul who was one of the great scholars of his time, considered the gospel as the power of God. His answer to those who consider preaching the Word of God as foolishness is found in 1 Cor. 1:18-21, "For the preaching of the cross is to them that perish foolishness; but unto us which are saved it is the power of God. For it is written, I will destroy the wisdom of the wise, and will bring to nothing the understanding of the prudent. Where is the wise? where is the scribe? where is the disputer of this world? hath not God made foolishness the wisdom of this world? For after that in the wisdom of God the world by wisdom knew not God, it pleased God by the foolishness of preaching to save them that believe."

I want you to notice the 21st verse, "For after that in the wisdom of God the world by wisdom knew not God." Today there are many in the world who are seeking through some medium of wisdom to disannul and bring to naught the Word of God, but their form of wisdom is not good enough, for James, in describing this earthly wisdom, said, (3:15), "This wisdom descendeth not from above, but is earthly, sensual, devilish." Some may say, "What does James mean by earthly, sensual, devilish?" Let me try to answer your question. First, we will take the word "earthly" and see what the Word of God says concerning it. Colossians 3:1, 2 says, "If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God. Set your affection on things above, not on things on the earth." But the wisdom which is earthly is described by the proverbial writer in Prov. 9:14-18, "She sitteth at the door of her house, on a seat in the high places of the city, To call passengers who go right on their ways: Whoso is simple, let him turn in hither: and as for him that wanteth understanding, she saith to him, Stolen waters are sweet, and bread eaten in secret is pleasant. But he knoweth not that the dead are there; and that her guests are in the depths of hell."

Now let us take the word "sensual" and see what we can find. "Sensual" means not spiritual or intellectual; carnal; voluptuous; indulgence of passions or appetites. It is also the doctrine that all ideas have their origin in sensation; the doctrine that gratification of the senses is the highest good; stress on

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1 Cor. 1:21, "For after that in the wisdom of God the world by wisdom knew not God, it pleased God by the foolishness of preaching to save them that believe."



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the sensuous elements of beauty, rather than the ideal. Jude, in his writing from the 16th to the 19th verse, said, "These are murmurers, complainers, walking after their own lusts; and their mouth speaketh great swelling words, having men's persons in admiration because of advantage. But, beloved, remember ye the words which were spoken before of the apostles of our Lord Jesus Christ; How that they told you there should be mockers in the last time, who should walk after their own ungodly lusts. These be they who separate themselves, sensual, having not the Spirit." 2 Tim. 3:7, "Ever learning, and never able to come to the knowledge of the truth."

Let us go on now to the word "devilish." Surely we all know what that means, but for the benefit of those who do not know, I will try to explain. "Devilish" means diabolical; extremely wicked; infernal; excessive.

Paul speaking to the Corinthians (1 Cor. 3:18-21) said, "Let no man deceive himself. If any man among you seemeth to be wise in this world, let him become a fool, that he may be wise. For the wisdom of this world is foolishness with God. For it is written, He tak-

eth the wise in their own craftiness. And again, The Lord knoweth the thoughts of the wise, that they are vain. Therefore let no man glory in men."

Yes, to some it may appear that the preaching of the cross is foolishness, but one thing they forget, for while we preach Christ to them a stumblingblock, and to others foolishness, yet to us Christ is the power of God and the wisdom of God. Hebrews 4:12, 13, "For the word of God is quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart. Neither is there any creature that is not manifest in his sight: but all things are naked and opened unto the eyes of him with whom we have to do."

I know of a certain man who was the greatest preacher in his day. His name was Noah. I am sure that all are well acquainted with the passage of scripture in Genesis that tells us of his ministry. No doubt the people in the days before the flood thought of him just as the scoffers of today think of us, saying, Away with such foolishness as preaching the judgments of God. They perhaps made a joke of the way Noah prayed and held on to God for the lost world in that day. They surely thought he had lost his mind when he obeyed the voice of God and started building an ark. My, how they must have laughed at him for building a huge boat on dry land. But the time came when God said, "It is enough, Noah; you and your family enter into the ark with all the animals that I have sent to you." And then the Lord shut him in. MY, DIDN'T IT RAIN! It rained for forty days and forty nights, without even a break in the weather. Imagine the surprise when all the people saw the prophecy of Noah come to pass. Then I can imagine Noah had all sorts of friends and no doubt many tried to bribe him to open the door and let them in, but to no avail, for the Lord had shut him in.

"Whereby the world that then was, being overflowed with water, perished: But the heavens and the earth, which are now, by the same word are kept in store, reserved unto fire against the day of judgment and perdition of ungodly men," 2 Peter 3:6, 7. "For if God spared not the angels that sinned, but cast them down to hell, and delivered them into chains of darkness, to be reserved unto

(Continued on page 14)

# Doctrinal Heresies of Apostasy

By Rev. Edd Cox

JUDE here was painting a signboard to the people, warning them to steadfastness in "defense of the faith." He calls their attention to COMMON SALVATION, and THE FAITH WHICH WAS ONCE DELIVERED UNTO THE SAINTS, V. 3, and warns them of hurtful things which may creep in. He cries out with this text, "WOE UNTO THEM! FOR THEY HAVE GONE IN THE WAY OF CAIN," etc. Cain went the route apart from the BLOOD. He was willing to offer the material things, such as the fruit of the field, but God desired a "living sacrifice." Thus Abel did offer, and God had respect unto Abel and his offering (Gen. 4:3-4).

There are many today following the way of Cain because of their leadership. If the leader has not had the BLOOD applied to his life, he will teach his followers that it is foolishness to think of such. Verse 4 says, "Who were before of old ordained to this CONDEMNATION, ungodly men (not washed in the BLOOD), turning the grace of our God into LASCIVIOUSNESS, and denying the only Lord God, and our Lord Jesus Christ." Yes, the Apostle Paul said they were EVER LEARNING, and never able to come to the knowledge of the TRUTH. (2 Tim. 3:7.) They speak evil of dignities. They are as BRUTE BEASTS in their knowledge, corrupting themselves. These are SPOTS in your feasts of charity. CLOUDS they are WITHOUT WATER, carried about of winds; "trees whose fruit withereth, without fruit, TWICE DEAD," yes, dead in SIN, and dead in their AIM. These be they who separate themselves, sensual, HAVING NOT THE SPIRIT. V. 19. WOE UNTO THEM!

Peter said these were WELLS WITHOUT WATER, clouds that are carried with a tempest; to whom the mist of darkness is reserved for ever (2 Pet. 2:17).

They profess that they know God; but in works they deny Him, being ABOMINABLE, and disobedient, and unto every good work REPROBATE (Tit. 1:16).

And they shall turn away their ears

from THE TRUTH, and shall be turned unto fables (2 Tim. 4:4). See 2 Pet. 3:17; 1 Tim. 4:1-3.

Unchanged character may co-exist with a changed form of manifestation in the blindness of men, but there is coming a day when every man's work will be tried as by fire (1 Cor. 3:13). They teach heresies from their carnal mind. Col. 2:8, "Beware lest any man spoil you through PHILOSOPHY (worldly wisdom) and vain deceit, after the tradition of men, after the rudiments of the world, and NOT AFTER CHRIST." Verse 18, "Let no man beguile you of your reward in a voluntary humility and worshipping of angels, intruding into those things which he hath not seen, VAINLY PUFFED UP BY HIS FLESHLY MIND." The 19th verse says, "And not holding the HEAD;" i. e., he doesn't know Christ, he has no connection with spiritual things. He doesn't even know God in the free pardon of his sins. But he is ready to tell you that the Holy Ghost is not for us today, and that shouting is out of order; speaking in tongues is of the devil, etc. But WOE UNTO HIM! said the text. They will not be reasoned out of their self-willed purpose, but persist in following their fleshly desires. They walk after the flesh, and not after the Spirit. Matt. 15:7-9, "Ye hypocrites, well did Esaias prophesy of you, saying, This people draweth nigh unto me with their mouth, and honour-eth me with their lips (lip service); but their HEART is FAR FROM ME; But in VAIN they do worship me, teaching for doctrines the commandments of men."

Disobedience may cloak itself in the guise of obedience, but it will be weighed in the balances and found WANTING. Insincere repentance naturally passes over into presumptuous SIN. The Israelites did so (Deut. 1:43-45), which is a type of modern religion today. They are presumptuously conceived; presumptuously prepared for; presumptuously persevered in; "straitened in their own bowels" (2 Cor. 6:11, 12).

"WOE UNTO THEM!" he continues, "for they have gone in the way of Cain, and ran greedily after the error

Text: Jude 11

"Woe unto them! for they have gone in the way of Cain, and ran greedily after the error of Balaam for reward, and perished in the gainsaying of Core."

of Balaam for reward, and perished in the gainsaying of Core."

The apostates of today, as well as those of ancient times, have "gone in the way of Cain." They have religion, but, like Cain's, it is BLOODLESS. Cain is a type of the natural, unregenerated man who professes to be a Christian but rejects the atoning blood of Christ. All such have religion but not SALVATION!

Balaam is the type of the false minister who compromises the truth for money. He is willing and careful to speak smooth words and will prophesy falsely as long as purse-strings of the ungodly are being unloosed. He loves and takes the "wages of unrighteousness."

The sin of Korah (Core) was in rejecting God's appointed high priest and coming to God in his own name. (See Num. 16:1-35.)

Korah, Dathan, and Abiram were not priests. They had no right to come into the presence of God except through the priesthood of Aaron. But they ignored God's way and the intercession of Aaron, and brought strange fire before the Lord.

What was wrong about this? Aaron, in his priestly office, was a type of Him who was to come, even the Lord Jesus Christ, God's great High Priest. In refusing to come to God through the intercession of High Priest Aaron, these men were rebelling against the High Priest who was to come.

Likewise, our modern apostates deny that the Lord Jesus Christ, as our Great High Priest, offered Himself as a perfect sacrifice for our sins upon Calvary's cross, and having risen from the dead, is at the right hand of God the Father as our intercessor. They are following in the way of Korah, and will perish as surely as he perished.

Jude told the early Church that these were "SPOTS in your feasts." The original term here means "hidden rocks." How dangerous to the mariner are "hidden rocks." They are not marked on the chart by which he steers his ship. They lie beneath the surface of the water.

Even so with the modernistic apos-



tates of today. But with these wolves in sheep's clothing, it may be that when they lodge among us that we can unload them before we lose our ship. They are hidden among the religions of the world in the "name of the church." They profess to be what they are not. They are in the pulpits and pose as ministers of Christ, and they speak of Jesus Christ, and God, and prayer, and the Bible, while denying every essential and revealed doctrine of the divine plan of redemption. They are **TWICE DEAD**—dead in sin, dead in their aim; i. e., set in their own views, **STRAITENED IN THEIR BOWELS. TWICE DEAD!** Yes, no fruit, no leaves, no sap. They have lost fruit, leaves, and sap; no spring for them. **WOE UNTO THEM!** for they have gone in the way of Cain.

The Judaizers in the early church age tried to enter in with their hurtful heresies. (Acts 15:1, 24; Gal. 2:4; 6:12.)

If we are to keep the "law" in any part, inasmuch even as to observe Saturday for the Sabbath, I would like to have a few questions answered by the **JUDAIZERS** as follows:

Where is the proof that any man ever kept the seventh day, except by special commandments, prior to the proclamation of the ten commandments at Mount Sinai? (Gen. 2:2, 3; Exod. 16:1-30; 20:1-17.)

If Christians are required to keep the seventh day, why do you depart from your house on that day, seeing those to whom the law was given were plainly commanded not to do so? (Exod. 16:29.)

If you keep one sabbath day, the seventh day, why not keep them all, the seventh year and the year of Jubilee? Who authorized you to make distinction in favor of the seventh day? (Lev. 25:1-22.)

If Christians are required to keep the Sabbath, how are they to live in cold climates? (Exod. 35:1-3.)

Is it the duty of Christians to put to death those who break the Sabbath day? (Num. 15:32-36.) If yes, who will be the public executioner? If no, what will you do with the law? (Exod. 35:2.) If you say that the penalties are abolished, I answer that the same scripture that you use to establish this prove without a shadow of doubt that the law, too, is abolished. If you admit that the penalties are still in force, and you don't carry them out, there is not a Sabbath keeper on top of the green earth who can escape the vengeance of the broken law!

If Christians are to observe the seventh day, why did Jesus declare that all law and prophecy hang on love instead of the Sabbath, seeing the command to keep the Sabbath is the one on which you hang your everlasting all? (Matt. 22:34-40; Rom. 13:8-10.)

Why did Jesus not require the young



Rev. Cox is pastor of the Church of God at Salem, W. Va.

ruler to keep the Sabbath when enumerating the commandments? (Matt. 19:16-20; Mark 10:17-22; Luke 18:18-24.)

If Christians are to keep the law of Moses, the Sabbath, why did the apostles and elders who met at Jerusalem leave it out of their address to the churches? (Acts 15:1-29.) This case finds, in some respects, a parallel in your theorizing that Judaizing teachers had gone forth declaring to the brethren that unless they would submit to circumcision and keep the law of Moses they could not be saved. The apostles said, "**WE GAVE NO SUCH COMMANDMENT.**" (V. 24.)

If Christians are to keep the Sabbath how are we to account for the open violation of the law by Jesus who is our example, unless by saying that the power that made the law can take it away, and that He did it? (Matt. 12:1-8; John 7:22-24.)

If you keep the Sabbath because, as you think, it was kept before the law of Moses, why don't you practice circumcision, seeing that it was plainly commanded in those ages? (Gen. 17:1-14; Gal. 5:2-4, 16.)

When did patriarch, prophet, apostle, or anybody else, command any Gentile to keep the law of Moses? No dodging here. Give me chapter and verse, please!

Paul says the ministration of death written and engraved in stone (Exod. 20:1-17; 31:18; 32:15, 16; 34:1-28) was done away (2 Cor. 3:1-18). When, where, and by whom was it brought back into force? Name the day, the age, the authority, and give proof from the Book. If your doctrine is true, the great apostle of the Gentiles stands convicted of a false report.

If the early Christians kept the Sab-

bath day, why did they break bread on the "first day of the week"? (Acts 20:7.)

If Christians are to keep the Sabbath day, how do you account for the fact that the apostles preached the gospel in Jerusalem, Samaria, to Cornelius the Gentile, without commanding a single individual to keep it? Did they, under the inspiration of the Holy Ghost, fail to properly instruct their converts? (Acts 2:1-47; 8:1-10; 10:1-48; 16:1-40.) Is it not a fact, according to the book of Acts, that the thing done was of more importance than the day? (Acts 20:7.)

Do you keep the Sabbath day? No dodging, do you? Do you rest, or put in the day "promulgating your doctrine"? Do you not eat food on that day prepared by work on a fire kindled in violation of the law? (Exod. 20:8-11; 35:1-3.) Do you offer the burnt offerings required by law? (Num. 28:3-10.) Do you remain in your house during that day? (Exod. 16:29.) If you do not keep the day according to the law, you do not keep it at all. If you admit that any part of the law concerning the Sabbath is done away your course ends up with a conclusion that it is all done away. If you deny that any part of it is done away, you condemn yourself, for you do not keep it. Which way will you take?

Why do you insist on keeping the Sabbath when the Old Testament plainly prophesied that God would cause the "Sabbath" to cease? (Hosea 2:11.) Are you not fighting God when you try to keep from ceasing what God said He would make to cease?

Why do you not observe the feast days and new moons and solemn feasts of the Jews, such as Passover, Pentecost and Tabernacles, if you observe the Sabbath? for God said the Sabbath should "CEASE" when those other Jewish days CEASED. (Hosea 2:11.)

Was not the immediate change from seventh day to the "first day" the "Lord's doing" and "marvelous in our eyes," as God said it would be in Psa. 118:23-24?

Is not the Sabbath,—the seventh day, the day of worship of an ACCURSED people, and a desolate hope? (Gal. 3:10; Matt. 23:38.)

Did not the resurrection of the Lord Jesus and the descent of the Holy Ghost both occur on Sunday,—the **FIRST DAY OF THE WEEK**? And if so, are not an "empty tomb and the filling of the Holy Ghost the two most profound causes of joy in all time? Since both of these occurred in the "fulness of time" on the **FIRST DAY OF THE WEEK**, are they not infallible proofs that the Lord's Day is the day the Lord made for His people to rejoice and be glad in? (Psa. 118:24.) Selah!!!

"**WOE UNTO THEM!** for they have gone in the way of Cain."

# O Lord, Help Me To Help Thee To Do Thy Work In Thy Way

L. NEWTON

I FOUND these words, which are quoted above, in Dr. Chapman's message on the first page of the "Herald of Holiness" of August 9, 1941, and since then it has been my constant prayer.

Why study, or try to understand prophecy? If we look at it merely as a means of trying to know what to expect in the future, it is *not* essential, but Peter says that it is "a light that shineth in a dark place, whereunto ye do well that ye take heed." (2 Peter 1:19.) John says, "Blessed is he that readeth, and they that hear the words of this prophecy" (Rev. 1:3), which deals principally with those things which will transpire "at the time of the end." God told Daniel, "Go thy way, Daniel; for the words are closed up and sealed till the time of the end. Many shall be purified, and made white, and tried; . . . the wise shall understand" (Dan. 12:8-10). Jeremiah, in mentioning things that shall come to pass, said, "In the latter days ye shall consider it" (Jer. 30:23, 24).

"And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh" (Luke 21:28). "Let us hold fast the profession of our faith without wavering; . . . exhorting one another; and so much the more as ye see the day approaching" (Heb. 10:23-25).

I was listening to a broadcast from Berlin when the speaker said: "Whether Hitler is fighting England, Russia or the United States, the object of his animosity is the Jew." And whether he knows it or not, he, with the aid of anti-Semitism throughout the world, is bringing about the fulfillment of the prophecy spoken by Moses regarding his people: "Thy life shall hang in doubt before thee; and thou shalt fear day and night, and shalt have no assurance of thy life" (Deut. 28:66). Surely the "time of Jacob's trouble" (Jer. 30:7) is drawing near and Jesus tells us, "Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man" (Luke 21:36).

God has promised that Israel should be the channel through which He would bring blessing to the whole earth. (Gen.

28:13-15.) The Jews in the time of Jesus were familiar with this promise and came to Jesus, asking Him, "What shall we do, that we might work the works of God? Jesus answered and said unto them, This is the work of God, that ye believe on him whom he hath sent" (John 6:28, 29). They failed to believe and "Through their fall salvation is come to the Gentiles" (Rom. 11:11). But they will yet be made a channel through which God will bless the world, "if they abide not still in unbelief" (Rom. 11:23). God, speaking through Hosea the prophet, said, "I, even I, will tear and go away; I will take away, and none shall rescue him (Israel, God's chosen people). I will go and return to my place, till they acknowledge their offense, and seek my face; in their affliction they will seek me early" (Hosea 5:14, 15). "If they shall confess their iniquity; . . . in . . . the land of their enemies; if then their uncircumcised hearts be humbled . . . then will I remember my covenant with Jacob . . ." (Lev. 26:40-42). And "what shall the receiving of them be, but life from the dead" (Rom. 11:15).

God "hath committed unto us the word of reconciliation" (2 Cor. 5:19), and has "proclaimed to the end of the world, Say ye to the daughter of Zion, Behold thy salvation cometh; behold his reward is with him and his work before him" (Isa. 62:11).

David, looking into the future, expresses their gratitude for this message. "We give thanks unto thee, O God . . . for thy name is near. Men tell of thy wondrous works" (Psa. 75:1, R. V.).

When Goliath was defying Israel's right to the land, which God has promised them, David, with sling in hand, gathered up five stones, as he went; but one was all that he needed. (1 Sam. 17:40, 50.)

"Blindness in part is happened to Israel, until the fulness of the Gentiles be come in" (Rom. 11:25). But this "veil is done away in Christ" (2 Cor. 3:14).

Would it not be a good plan for us to recognize that the gospel, which has marvelous "power" and of which "we are not ashamed" . . . is for "the Jew first," as stated by Paul. (Rom. 1:16.)

How whole-heartedly we should put forth our best possible effort in helping to carry out God's plan, especially during this time of affliction. For even now the Jews are seeking God, as Hosea said, "In their affliction they will seek me early." But "no man cometh to the Father" except through Jesus Christ. (John 14:6.)

"Our desire to understand prophecy should be that we may more intelligently conform our lives to God's plans and to cooperate with Him fully in the task which He has for us to perform."—David L. Cooper.

My prayer is that of Paul, who said, "My heart's desire and prayer to God for Israel is, that they might be saved" (Rom. 10:1).

## We See Jesus

"We see not yet all things put under him, but we see Jesus," Hebrews 2:8,9.

IT IS hard to write of Christmas today with the world lying under the darkest shadow it has ever experienced. What we see happening everywhere is the very antithesis of all that the advent of our Lord stands for. Never in human history was it so necessary that we should look out upon the world today with the eye of faith to see behind the outward vesture of visible things the great eternal realities. Outwardly it would appear that all Christ came to establish upon this earth in the long ago has gone for naught. His wonderful birth, His sinless life, His cruel death, His wonderful resurrection, would all alike seem to have been in vain. That is what appears upon the surface as we look at the entire world locked in the very death throes of the most appalling struggle of the ages. Yes, it is true, as the writer of Hebrews stated, that "we see not yet all things put under him," but it is also true that "we see Jesus." Therein lies our hope, our strength and our consolation in the days of darkness and trial, in the days when the lights go out in our house of life and the evil days come and the years draw nigh. It is well with us then if we see Jesus and if we have had Him for our Companion throughout the journey of life.

The song of the angels will fall today on a world that is weary, bleeding, broken, crushed, a world in which tyranny is in the saddle and rides roughshod over a large part of the earth. And because iniquity abounds the love of many has waxed cold. But Bethlehem is nevertheless a fact of history and of prophecy. There Jesus was born, and

(Continued on page 14)



# Using Tobacco and Drinking

By C. W. COLLINS, South Boston, Va.

**Text:** Isa 55:2, "Wherefore do ye spend money for that which is not bread? and your labour for that which satisfieth not?"

SOME may ask the question, "Why associate drinking with the use of tobacco?" Because they so commonly go together and I believe one leads to the other in most cases. Practically all drinkers use tobacco in some form. Both the tobacco and liquor interests use very shrewd advertising methods to peddle their wares and carry on their nefarious traffic. And both seem to have struck America with a deadly force. Open any popular magazine and you will find all brands of liquor and tobacco advertisements; also in the newspapers and on the billboards by the highways. Very often you see pictures of beautiful girls displayed, smoking some particular brand of cigarettes, also advertising particular brands of liquor and beer. They use very questionable methods. They say that their particular cigarette does not jangle or jar the nerves, that they do not cause the well-known cigarette cough. The very fact that they advertise these denials proves to the reading public that cigarette smoking does affect the nerves, produces coughs and impairs one's health. Listen, girls, do you know that a cigarette in your mouth, or between your fingers, along with blowing the smoke through your mouth or nostrils, robs you

of that beautiful touch of womanliness, that sweetness and charm that the very God of heaven has bestowed upon womanhood? It is said that a woman adds ten years to her face through constant smoking of cigarettes. A sense of sadness comes over one's heart at seeing girls with ruddy cheeks and bright, clear eyes just beginning to smoke the deadly cigarette. Then how quickly their beauty begins to fade after they become habitual smokers! Physicians tell us that almost every baby born of a cigarette-smoking mother is born sick and about sixty per cent of such babies die.

Gal. 6:7, "Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap." This applies to women as well! The women of America are sowing to the cigarette habit and they are reaping the consequences—sick and dying babies! What about boys who smoke cigarettes? Their brains are addled and their minds befuddled through nicotine with the result that many of them fail or get low grades in their studies. Why do certain athletes lay off cigarettes? Simply because they cannot be at their best mentally and physically and use them.

**Text,** "Wherefore do ye spend money for that which is not bread?" You had better throw your money away than to spend it for injurious nicotine. It is said that three or four drops of nicotine

placed on a cat's tongue will kill it immediately. Cigarettes alone do not always satisfy the craving of the depraved appetite, hence the person addicted thereto is many times led into taking something stronger; namely, beer, wine, liquor. Never in the history of our nation have high school and college boys and girls indulged in drinking as they do today. Never have there been so many roadhouses, night clubs, places to get beverage and do other evils, as there are now. Look out, wild, careless fathers, mothers, boys, girls of America, you who feel you must have your fling! Stop for a moment and read Gal. 6:8, "For he that soweth to his flesh shall of the flesh reap corruption; but he that soweth to the Spirit shall of the Spirit reap life everlasting." It pays far better to seek God, and by so doing you sow to the Spirit and reap a home in heaven! Praise His holy name for that which I feel in my soul, for making up my mind to repent of what I had sowed to the flesh that I might have the Spirit of Christ.

In conclusion, dear reader, there is a remedy for every bad habit or evil that you have done. Just take it to Jesus in sincere prayer, believing He will forgive you, being willing to lay the old habit down, and He will speak peace to your soul. The writer is writing from experience, as I drank and used tobacco from a young boy until I reached the age of twenty-four years when the Lord saved me. I haven't tasted drink or tobacco since that time. God has kept me from the use of both and all other evil for over thirteen years. Play safe, seek God, my friend.

## "Why Baptizeth Thou Then"

St. John 1:25

By MRS. NATHAN JUDE

"The beginning of the gospel of Jesus Christ," Mark 1:1.

John came "preaching the baptism of repentance for the remission of sins," St. Luke 3:3. "Bring forth therefore fruits worthy of repentance," St. Luke 3:8.

**Who Was Baptized?**

"When all the people were baptized, it came to pass, that Jesus also being baptized, and praying, the heaven was opened, And the Holy Ghost descended," St. Luke 3:21, 22.

**How Were They Baptized?**

"John did baptize in the wilderness, and preach the baptism of repentance for the remission of sins . . . and were all baptized of him in the river Jordan, confessing their sins," St. Mark 1:4, 5.

"Jesus came from Nazareth of Galilee, and was baptized of John in Jordan," St. Mark 1:9. The word "baptize" means to immerse, to cover or plunge, to saturate. "Baptize in Jordan" means to immerse, cover, plunge or saturate in the waters of the Jordan river.

**Why Then Baptize?**

It is not to follow Christ's example, but for the remission of sins. Baptism is not an example but a command. "And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth. Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost," Matt. 28:18, 19. "And he said unto them, Go ye into all the world, and preach the gospel to every creature. He that believeth and is baptized shall be saved," Mark 16:15, 16.

**Was This Changed After Christ's Death and Pentecost?**

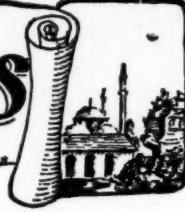
"And being assembled together with them, commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, saith he, ye have heard of me. For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence," Acts 1:4, 5.

"Men and brethren, what shall we do? . . . Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost," Acts 2:37, 38. "Then they that gladly received his word were baptized . . . about three thousand souls," Acts 2:41. "They were baptized, both men and women," Acts 8:12. "What doth hinder me to be baptized? . . . If thou believest . . . thou mayest . . . I believe . . . they went down both into the water . . . and he baptized him," Acts 8:36-38.

"And he commanded them to be baptized in the name of the Lord," Acts (Continued on page 14)



# Foreign Missions



This page edited by Rev. M. P. Cross, Executive Mission Secretary.

## DOWN MEXICO WAY WITH THE ARCHERS

By J. W. ARCHER

Owing to our convention, the trouble following the convention, and our enforced absence of three months in the United States, it was now seven months since we had visited our churches in the far south of Mexico. In fact, some of the more distant ones we had never been able to take time to visit. So now, though our time was in great demand in Mexico City, we felt it vitally important to visit all of these churches, encouraging them in the Lord, and establishing them more firmly in their fellowship and oneness with the Church of God.

We were not uneasy about the churches, for the overseer of the district is one of the greatest Christian workers of this century, and is firmly loyal to the Church of God. The leader, Ruben Arcos, is small and unimpressive looking, unless you take a second scrutiny of the character in his face, but, like Paul, he has builded where no other man has gone. He has not, and is not, building on another's foundation. Wherever one goes, through animal-infested forests, over steep-wooded mountains, up rapidly racing rivers, one encounters the fruits of his labor, in the form of prosperous church groups. The majority of these churches were thoroughly absorbed by the organization with which they were formerly associated in Mexico, before Ruben came to us, and now the pastors of these places are doing all that is possible to poison the minds of their people against Ruben, for they fear his power, and it is not difficult to poison the minds of these simple, gullible people. But we want our churches to be not only tied in love to Ruben, but also to the Church of God, so we go among them, explaining, teaching and preaching the doctrines, love, fellowship, government, etc., of the Church of God, and the advantages of being members of said organization.

Looking on the map one day, to locate three churches which we have far down on the west, or south, coast of the State of Chiapis, near the border of Guatemala, I noticed that there were scores of pueblas (villages) on the winding railway before one reaches these towns—a two days' journey from where Ruben has his headquarters in Tres Valles. So I asked Ru-

ben, "How did you happen to go way down there to open these churches? Were there brethren there?" "No," he replied, "I knew no one." "Then why did you pass all these other places and go there?" "Well," he said, smiling, "I just felt called of the Lord to go there, so I went." So he works. There are many villages which would not receive the gospel, but he prays, and God leads him to those places where the people are hungry and open to the Word. As the Lord said to

Paul, Acts 10:10, "—I have much people in this city." It is evident that these Corinthians were not yet in the fold, but God knew they were there. These three churches were opened by Ruben since he has been with us, but we have not yet been able to visit them. However, we hope to be able to take the time in January.

Leaving Mexico City (in Mexico they never refer to the capital as Mexico City, (Continued on page 14)

## FROM A FOREIGN MISSION FIELD

4a Calle Oriente, Numero 5,  
Cojutepeque, El Salvador, C.A.  
December 11, 1942.

The following is the testimony of Cecilio Redriguez Garcia, of Cojutepeque, where he is pastoring in the Church of God. He is a faithful minister of the Word. He supports a family of seven and in spare time preaches the Word of God. This testimony was written in Espanol and being translated into English, this is not a perfect translation, but gives the testimony nearly as it was given to us.—H. S. Syverson, overseer.

Dear Brothers and Sisters in Jesus Christ, greetings to all of the washed ones in His blood. I wish to give to you my testimony for the glory of God. I was, according to the flesh, the son of a father and mother who were idolaters, being of the Catholic faith, and naturally was taught in my early youth all of the forms of the Catholic (Roman) religion. Mother bought me a catechism and very carefully instructed me in all the Catholic faith. The holy father (supposedly so) told her to get a christ made; so she sent and had a christ made, and we both got down and worshipped that piece of wood. Oh, how blinded we were! Shortly after this my mother died. My father soon married again and our home was broken up. I went out to seek my own food wherever I could get it, soon forgetting my good intention to be a good Catholic. I began to drink and smoke, and going from bad to worse I finally joined with the vilest of company. Circus was going to be my profession. It was while we were performing in Santa Ana, one of the largest towns in El Salvador, I was sick, discouraged, and ready to die, when some of my friends came and wanted me to join them in a

trip to El Congo, a small town not far away, to have a night of fun. I first refused, saying I was sick, but they insisted, so finally I went with them. After going the rounds with them I got hungry and went to a small eating place to get some soup. While there a pastor came into the eating place with several brethren and they began to have a meeting. They sang some of the most precious songs I had ever heard, and then the pastor began to preach. The Word of God was like an arrow in my poor heart. It was the first time I had ever heard God's Word preached in that way. I suppose the pastor noticed my conviction and after the service came to me. I was not well in my body, and spoke to him about it. He told me that he knew a good doctor and, of course, I wanted to know him, so asked where could I find him. He showed me his Bible, saying, "You will find Him here," then began to show me by the Word that Jesus came to heal and to save. My heart was broken as he spoke of His dying for my sins and being bruised for my healing. My tears came like rain as I repented of my sinful life. That night I was transferred from darkness into the light, from death to life, and from sickness to health, and I was so happy as I bathed in the wonderful new light that His Word had revealed to me. Soon after I was filled with His Holy Spirit, with a call to preach His Word to others who had gone astray.

Brother Syverson came with the Church of God doctrine, I believed and was made pastor here in Cojutepeque. I hope to be a worthy member of the great Church of God until Jesus comes to reward us for our humble service for Him.—Cecilio Redriguez Garcia, Cojutepeque, El Salvador, C. A.

# Requests For Prayer

We receive many requests for the salvation of relatives, loved ones, and friends, also for urgent unspoken requests. There are so many of these it is impossible to publish them, but we ask that all take them to heart and earnestly pray that the Lord will answer prayer in their behalf. In order for requests to be published they should be signed.

## Pray For

Me to be healed of rheumatism; my sister's hand to be healed; my brother's soul to be saved.—Miss Lou D. Nichols, Orme, Tenn.

The healing of my wife's body.—Dock Smith, Melrose, N. Mex.

My son to be healed and saved; he is in Camp Adair, Ore., hospital. If any Church of God people live there, go pray with him and invite him to church; he sings and plays the guitar.—Mrs. D. A. Gilley, Rt. 3, Cedartown, Ga.

Me to be healed of a hurting in my chest.—Jessie Rhinhart, Lavonia, Ga.

Me and my home.—Mrs. A. T. Peel, Fontana, Calif.

My mother who is real sick, she has cancer of the breast, also high blood pressure; she has had a very severe heart attack.—Mrs. O. S. Garrett, Williams-  
ton, S. C.

My brother to be saved and healed; me and my home.—Mrs. Dallas King, 2026 Montgomery St., Newberry, S. C.

The healing of Brother Elmer Watson, who is in the Maryland state hospital.—John McIver, his pastor, Chincoteague Island, Va.

My eye to be restored; I have a ruptured blood vessel in my eye which has caused it to become blind.—J. R. Brown, Mt. Ash, Ky.

Me to be healed.—Alma Mason, Rt. 2, Acworth, Ga.

My son who is in the Navy.—Maud Barnes, R. F. D. 6, Lenoir, N. C.

Me that I will be completely healed of cancer.—Mrs. R. S. Thornton, Rt. 1, Patterson, Ga.

My afflicted body.—Miss Lena Bailey, LaFollette, Tenn.

Sister Cooper to be healed of the flu.—Essie Burris, 770 Mildred Ave., E. St. Louis, Ill.

An unspoken request.—Mrs. A. N. Daniel, College Ser. Sta., Sylacauga, Ala.

The healing of my body, I was operated on three weeks ago and am not getting along very well.—Mrs. Lee Reddin, 1301 Q. St., Sacramento, Calif.

A young man's body to be healed and his soul saved.—Mrs. L. A. Chitwood, Lavonia, Ga.

Me to be healed of kidney trouble and nervousness; some relatives to be healed and saved; my boys who need the Lord; unspoken request; me to get closer to the Lord; my husband to be healed of a severe sinus trouble.—Mrs. Howard Whisman, Buchan St., Marion, Va.

My baby to be healed.—Mrs. Walter Stanfield, Homerville, Ga.

My daughter to be healed of kidney trouble, her mind isn't just right, so pray for her mind; me to be healed of heart trouble and bad nervous spells.—Mrs. Bertha Lookany, Homerville, Ga.

My body to be healed and my home to become a happy home; my boys.—Jency Walker, Poplar Creek, Miss.

My husband; healing of my body.—Mrs. Eula Church, Rhodhiss, N. C.

Me and my loved ones; my unsaved son in the army and another son to go soon.—Mrs. J. L. Shuping, Senray, Tex.

My brother who is very sick, he is about seventy-seven years old and is a sinner.—Mrs. Oney Bohon, St. George, W. Va.

The Lord to heal my body of high blood pressure and heart trouble.—Mrs. Earl Priester, Rt. 2, Jesup, Ga.

The healing of my body; a special request.—Mrs. Paul Bright, Sevierville, Tenn.

The healing of my baby and me: I don't know what is wrong with my baby, but I have heart trouble and am in bad health.—Mrs. Claudie Garner, 111 4th Ave., W. Oneonta, Ala.

The healing of my body, I have a goitre that is pressing the vital nerves to my brains, and have had constant pains in my head and burning of the stomach for about five years.—Mrs. J. Rotharmel, Box 31, Toledo, Ore.

The healing of my body; my children to be saved; the church in Abilene.—Nora Hughes, 517 Peach St., Abilene, Tex.

Ardie Pruitt who needs earnest prayer.—Nina Hengel, Henlawson, W. Va.

My mother who has rheumatism.—Mrs. M. L. Weldon, Waycross, Ga.

My girl's eyes to be healed; the healing of my body.—Mrs. Frances Lett, Rt. 1, Box 136A, Shaw, Miss.

My mother-in-law's healing, the doctors say she has cancer of the stomach; my wife, baby, parents, brother and me.—Vardaman Dyson, Darlove, Miss.

My health to be restored; God to give my mother light on the true Church of God; my four unsaved brothers.—Mrs. Ruth Landress, Rt. 2, Box 26, Sanford, Fla.

The healing of my body.—Melvene Stevens, Duff, Tenn.

My mother who has heart trouble and Bright's disease.—Walter W. Reid, 2149 Hollins St., Baltimore, Md.

Me to be healed of a severe head trouble; my home; loved ones to be saved; unspoken request.—Mrs. Coy Farmer, Rt. 2, Mt. Airy, N. C.

Me to be healed of a tumor.—Sister Eula Roberson, Rt. 1, Warren, Ark.

My sister to be healed of asthma and that she will receive the blessing.—Mrs. W. S. Weatherford, Box 80, Kendrick, Fla.

The healing of my finger.—Lawrence Lafever, Rt. 2, Cookeville, Tenn.

Pray for my brother who is in the army. His name is Woodrow White.—Mrs. R. H. Myers, Donaldsonville, Ga.

Me to be healed of a head, back and stomach trouble.—E. D. Huff, Rayville, La.

The healing of my body; my wife to be healed.—Elmer Christopher, Fonde, Ky.

The healing of my daughter who has something wrong with her side; my blind and afflicted mother; my deaf and dumb brother who has a cancer on his tongue; my married brother to be healed and saved.—Genie Holland, Rt. 2, West Point, Miss.

Floyd and John Husk, who have T.B. They believe in divine healing and are both saved.—Rev. P. W. Herman, Rt. 23, Rayon Drive, Parkersburg, W. Va.

Pray for my son who is in the army.—Lula Harris, 1135 Olympia Ave., Columbia, S. C.

My one-month-old baby who has the whooping cough.—Mrs. Ash Rollins, Whitwell, Tenn.



# REPORTS

CLAYTON, Ga.—Dear saints, greetings in Jesus' name. I am still saved and have victory over sin and the Holy Ghost abides in my soul and I have a deeper determination to go all the way with the Lord than ever before. I want to do all I can to get souls saved. He said He would never forsake us but would go with us all the way.

We have a church organized here at Timpson Creek but haven't a building, only a little store building to worship in. I ask each one to pray for us that we will have a church to worship the Lord in soon. Pray for us at Timpson Creek Church of God.—Mrs. Etta Moore, Rt. 2.

CRICHTON, Ala.—Just a note of praise for the wonderful blessings God has bestowed upon us here at Crichton. We thank God for our pastor, Brother Coker, and his wife, and for the interest they have shown in the church here. He is a real blessing to this place. He has organized a Willing Workers' Band with eight members. We have been organized only four weeks and we have \$35.00 in our treasury. We are quilting and have more orders than we can fill. We are growing rapidly.

We feel like this district is going over the top for God this year. Thank God for our Y.P.E. which has also been organized since Brother Coker's arrival here. Please pray for us.—Sister W. B. Broadus, Box 192.

SARASOTA, Fla.—Dear Evangel readers, it affords me much pleasure to tell you good people how God is blessing us here in Sarasota. Of course He is blessing in other places, too.

We followed our dear Brother Ramsey here, accepting the pastorate for the ensuing year. When we came here we found a faithful, loyal church and a fine group of young people on fire for God and, of course, that was one thing we had prayed about, a place where young people would accept the Lord, and brother, they are some of the best. They are dependable, even the Junior Y.P.E. is something interesting here. Our little boys and girls can put on an excellent program and you do not have to beg them to work for the Lord. We have a nice string band with one member a soldier in Uncle Sam's Army as well as a soldier of the cross; namely, Brother Albert White, of Tennessee, assisting with his electric guitar. He is an example for our young men in camps to follow.

On the fourth Sunday of October we raised \$102.00 on our indebtedness or

four payments in advance, and on the fifth Sunday of January we expect to raise at least \$150.00. This is additional to our regular monthly payments.

Souls aren't being neglected.—C. M. Phillips.

BAXTER, Tenn.—About twelve years ago the Lord spoke peace to my heart and the way grows sweeter every day. We moved to Baxter about ten years ago and wife and I were the only Church of God members here, but, thank God, now there are about twenty members. We started Sunday School at my home about two years ago, Sister Kilgore being our leader. I thank God for a lot for a church building. We have it paid for. Brother W. B. Winfree is our pastor this year and I surely am proud of him. I feel that he will do his best for us to get a church building as sometimes it seems that we have gone as far as we can and God said that if two or three would agree upon a thing and ask in faith, He would give it unto us. As I am in bad health and not able to work and go to church as I would like to and my wife has to work to make a living and if God doesn't undertake for us and the saints wake up and work and pray, we will never get a building here, but with God we can do many things and there will be no defeat in Him.—B. C. Maynard, Rt. 1.

## God Blessing in Newnan, Ga.

I praise God for the way He is blessing here in the city of Newnan, Ga. We came here after the Assembly to pastor the church and the Lord has been with us in a wonderful way. We have a good Sunday School, Y.P.E. and Willing Workers' Band. This past week two have been filled with the Holy Ghost, two saved and one added to the church, making eighteen members, and the beauty of the church here is almost every service these members are present.

I cannot forget to tell how God healed our baby girl. She was so very sick, and I laid a Church of God Evangel on her head and began to pray and in a few minutes she was fast asleep. When she awakened her fever was gone. Thank God because He is the same yesterday, today and forever. He is to us just what we take Him to be.

I am so glad that seventeen years ago I started walking with the Lord. For seven years I was nearly dead with heart trouble and nervous indigestion and so poor I weighed only one hundred two pounds, but praise God, when I met conditions He healed me and today I weigh

one hundred forty pounds, more than I have ever weighed. We want to build a church here but don't know whether we will be able to or not for the duration of the war. We have started a treasury and have about \$33.00. Every child of God remember us.—Mrs. Earl Brewer, 5 Farmer St.

CRYSTAL RIVER, Mo. — Crystal River and Festus, the twin cities, have no Church of God. It is a place big enough for a church with one hundred members and I believe God is working this way. I love God and God's Church with all my heart. Last night in prayer meeting the Lord surely blessed. Brother Forrester surely fed my soul on God's Word. I feel it is God's will that I send this, so pray for us.

I feel old time salvation in my soul. Praise the Lord. The world is crucified to me and I to the world. It was a great privilege to have Rev. T. L. Forrester, the pastor of the Church of God at Bonne Terre, Mo., where my membership is, and three of my children. It was wonderful to hear the Holy Ghost speak through him. Praise God for a good pastor. I believe in obeying 1 Thess. 5:12, 13.

Pray that there will be a Church of God in Crystal River and Festus.—D. O. Wright.

## REVIVALS

We have just concluded our seventh revival campaign here in the City of Norfolk, Va., within the space of four years. Ministers from the following churches attended during the revival which lasted eight weeks—Baptist, Four-square, Nazarene, Pentecostal Holiness, Pentecostal Church of Christ, Assembly of God, and others. The revival was well attended, considering this being a very vital defense area and many here are compelled to work at night. Some of the most precious young men in this section of the country were saved during the revival. The church has been edified and the pastor's tithes has increased to the highest amount in the history of the Norfolk church. Most every Sunday night the church was full. Taking everything into consideration, it is the best revival ever held at the Church of God in Norfolk.

Rev. E. E. Vaught, pastor of the church, is a wonderful man of God to work with. He is very well thought of by the people of Norfolk. During the last week of the revival we secured seventeen Evangel subscriptions.

Those who were saved in the meeting are the kind of people who will be of great benefit to God and His Church in time long after the revival has closed. We have been well paid and received

many blessings for our labors in Norfolk. The saints here are one hundred per cent for the Church of God.

We believe in promoting the entire program of the Church of God in our revivals.—Rev. and Mrs. Russell Ford, evangelists, 1002 S. Rosina Ave., Somerset, Pa.

— — —  
MT. VALE, Tenn.—We, the Church of God at Mt. Vale, thank and praise the Lord for the wonderful revival that has just closed. The altar was full of seekers nearly every night. Six were saved, three sanctified, and two filled with the Holy Ghost. Praise the Lord. Others were under conviction. Pray that many more will be saved. Sister Viola Rosenbaum, of Norton, Va., did the preaching. She surely did some wonderful preaching under the anointing of the Holy Ghost. We learned to love her very much and invite her back again. May the Lord's richest blessings be upon her wherever she goes. Pray much for us at Mt. Vale.—Viola Kimbrough, clerk.

— — —  
FT. WAYNE, Ind.—The church here has just closed a five weeks' revival with thirteen saved, nine sanctified, five filled with the Holy Ghost and two added to the church. The saints were wonderfully blessed and encouraged. Sister Hazel Epps, of Ohio, did the preaching except when the Holy Ghost took charge. Besides the many visitors in our revival the Father, Son and Holy Ghost were present every night. I must state here that the church is on the increase in every point. Pray for Fort Wayne.—C. E. Swenson, pastor, 518 E. Berry.

— — —  
PLACIDA, Fla.—We praise the Lord for the old time revival which recently closed here on Friday night at Placida.

Sisters Addie Owens and Sines did grand work here. Their untiring efforts resulted in a goodly number brought to the Lord. The revival continued three weeks, but the time was well spent. Fourteen were saved, nine sanctified, seven filled with the Holy Ghost, most of these were young people.

I thank the Lord and praise Him for His healing power. He healed me wonderfully of an attack of appendicitis. I desire your prayers that I will stand true, also pray for my loved ones in my family.—Miss Grace Underwood, Gasparilla, Fla.

— — —  
HIAWASSEE, Ga. — We thank the Lord for the wonderful revival here in Hiawassee in the Methodist church. The evangelist was Sister Annie Ruth Freeman and daughter, Betty Jean, and Sister Lucille Davis. Five were saved, one sanctified and the whole community stirred. Eternity alone can tell the good that was

done. We are looking for them to come back, so pray for this place. The people are hungering for the full gospel. We thank the Lord for victory in our soul. I have three churches, so pray that God will bless us this year and give us many souls.—M. S. Mitchell, pastor.

## TESTIMONIES

### Means Much To Live for Jesus

I am in the army now, and am living for Jesus every day. Friends, it means much to be a child of God and to have the Holy Ghost abiding in your soul. I have the Holy Ghost and belong to the dear old Church of God. I am a member of the church at East Bernstadt, Ky. I want all the good Church of God folks to pray for me that I might stand for God. I love the Lord and I want to live so I can meet Him in peace. I would appreciate letters of encouragement from all you good church folks who will write me. My address is Pvt. James A. Hicks, Co-C, 8th Armd. Med. Bn., 10th Armd. Div-A, Post Office Box 260, Ft. Benning, Ga.

### Keeping the Victory in Camp

— — —  
Hello, brothers and sisters in Christ. I am glad to say I am a member of the Church of God, at Switzer, W. Va. I am not only a soldier for the United States but I am a soldier for Christ. Daniel lived for the Lord in the den of lions, and I can live for Him anywhere out of the den, I know. Praise God, I am determined to hold out faithfully to the end as time is so short.

There are many soldiers here at Fort Bliss who need the Lord. I will venture to say that not more than one out of each one hundred here really know the Lord in the power of salvation. I want to live holy before them so that I will not be held accountable for my conduct with them. I desire the prayers of all God's people. After awhile we can all go home to be with our friends and parents again. I would much rather be in the work of the Lord than to be in the army but after all there are many boys here who need the Lord and maybe I can tell them about Jesus and what He has done for me and win some of them for the Lord. The chaplains here are nice and will help you all they can. Remember to pray for me. I would appreciate encouraging letters from church folks.—Pvt. Delbert L. Pence, Battery D, 512 CA (AA), Fort Bliss, Texas.

### Leaning on His Promises

— — —  
PITTS, Ga.—Oh, how we praise our heavenly King for His goodness to us. Although I have been in bed three days (it seems my tonsils are most of my trouble), that is no sign I do not know God in saving, sanctifying and baptizing with the Holy Ghost, also in

healing power. The Lord has healed me too many times for the enemy to make me believe that God doesn't hear and answer prayer, and if I know myself, I am leaning on His promises, trying to the very best of my ability to take Him at His word.

I found the Lord so precious to my soul about twelve years ago and by His wonderful love, tender mercy and divine teachings, He has been able to keep me so that all the good things of God could reach my soul, thank the Lord, and keep my heart hungry for heaven. Glory to God.

I have enough of God in my heart and soul that I feel the need of Uncle Sam closing the theatres, beauty shops and style shops. I realize that people who know God do not indulge in these, though there are so many who are carried away with these idols that they do not even think of themselves much less their own precious boy, girl, sister, or brother who are not giving their lives but are being forced before the enemy and their lives being taken from them. O my God, have mercy on such fathers and mothers, sisters and brothers who do not have time to ask the goodness and mercy of God on their own souls, let alone those precious boys. We need the prayers of all the family of God that He will lift us up and we will be able to rest in His divine power and promises, be more humble, more obedient to His biddings and will.—Mrs. Lela Wells, Rt. 1.

### God Is My Comfort and Healer

— — —  
MINE LA MOTTE, Mo.—Dear Evangel readers, just a line to let you know I am a long way from being backslidden. I love God and He loves me for I feel His presence with me. I get some good blessings at home and God surely knows the hearts of all of us. God has been my comfort and healer for about twenty-five years and some who know a little of what I have gone through say surely God has been my helper. Some say, "Why does God allow sinners to go on so long persecuting the saints and never turning?" Bless God, brother, sister, if it were not for them and the rough places we come to, we would never be polished up and ready to shine on that great day when we will be separated. You couldn't tell us from the rest.

I dreamed of a building last night. It had a good foundation and solid walls and the roof was almost finished. When it gets completed, Jesus is coming after it. Hallelujah to God!

The Evangel is full of good things. I wish every soul in the whole world could read it. Dear saints, pray for me and my loved ones.—Mrs. Julia Lindsey.



## RELIGION AND THE WORLD

(Continued from page 4)

180,000; in Yugoslavia 96,000 out of 100,000 are dead, deported, or imprisoned; in Greece all between the ages of 18 and 45 have been enslaved and an unknown number are dead; in France 35,000 out of 300,000 have been deported; of Rumania's 900,000, all but 270,000 are imprisoned, enslaved, deported, or dead; Bulgaria has enslaved 8,500 out of 50,000; Slovakia has deported 70,000 out of 90,000; of Latvia's 100,000, one-fourth are reported massacred, the others enslaved or starving in ghettos.

To sum up this horrible story, it is believed that 2,000,000 European Jews have perished and that 5,000,000 are in danger of extermination. This is the work of Adolf Hitler and his new order.

## THE FOOLISHNESS OF PREACHING

(Continued from page 5)

judgment; And spared not the old world, but saved Noah the eighth person, a preacher of righteousness, bringing in the flood upon the world of the ungodly; How shall we escape, if we neglect so great salvation; which at the first began to be spoken by the Lord, and was confirmed unto us by them that heard him." 2 Peter 2:4, 5; Heb. 2:3.

1 Cor. 1:26-31, "For ye see your calling, brethren, how that not many wise men after the flesh, not many mighty, not many noble, are called: But God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty; And base things of the world, and things which are despised, hath God chosen, yea, and things which are not, to bring to naught things that are: That no flesh should glory in his presence. But of him are ye in Christ Jesus, who of God is made unto us wisdom, and righteousness, and sanctification, and redemption: That according as it is written, He that glorieth, let him glory in the Lord." 1 Cor. 2:5, "That your faith should not stand in the wisdom of men, but in the power of God." 1 Cor. 4:20, "For the kingdom of God is not in word, but in power."

## WE SEE JESUS

(Continued from page 8)

born for a specific mission, which is to destroy the work of the devil. But the devil is rampant in the world today, and we see not yet all things put under the Savior's feet. But we rest in the full and complete assurance that they will be, that the time will come, and come shortly, when peace shall be given to this sin-cursed and warring world. We do not mean a peace that is at best an

armistice between wars, but a peace that will be permanent, that will flow like a river around the earth when the nations will hang the trumpet in the hall and learn war no more. If we see Jesus that will be enough. Seeing Him we can wait for the dawning of the glorious and eternal day.—*The Evangelical Christian*.

## INTERRUPTED RELIGION

(Continued from page 3)

God recommends, yes, commands. When you remember at the altar that your brother hath aught against you, leave your gift before the altar (not permanently, but temporarily), and go your way, find your brother and be reconciled to him. Rectify the wrongs, settle your account with him, bury the hatchet and forget where it is buried; bring it about that you owe him naught but love. Then and not until then, come and take up your gift and make your religious offering with joy and peace of God. In being reconciled to your brother, you shall find reconciliation with God. The altered relationship with man will alter relationship with God. Having forgiven you shall be forgiven and will find it so.

Young people, recognize the mutual influence between human and divine relationships. Christianity without ethics and ethics without Christ are equally impotent. They are the two wings of the eagle of aspiration. Let either be broken and flight becomes impossible. They are like the mutual relationship of the boiler and the condensing engine. So do Christianity and morality interpenetrate and bless one another. Let us practice both. Remember morality can but keep you out of jail in this life but it takes holiness to keep you out of eternal damnation and fire. Yet both must go together to have a full life. Let us not be deceived that we can get along with either one alone. Let us reflect how lame is our walk with either leg broken. Let us love God with all our heart and man with all our soul. Let us give both God and man all the duty we owe. For us to live is Christ!

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## "WHY BAPTIZETH THOU THEN?"

(Continued from page 9)

10:48. "Sirs, what must I do to be saved? . . . Believe on the Lord Jesus Christ . . . the same hour of night . . . and was baptized, he and all his, straightway," Acts 16:30, 31, 33.

"Arise, and be baptized, and wash away thy sins, calling on the name of the Lord," Acts 22:16.

*How Is Baptism All These Things?*

We believe the gospel and it kills the life of sin or old man through repentance. Thus we have death; we are baptized or covered in a watery grave. And being buried we are raised from the water to walk as Christ walked. Thus we are risen. "Therefore we are buried with him by baptism into death," Rom. 6:4. "For as many of you as have been baptized into Christ have put on Christ," Gal. 3:27. "Buried with him in baptism, wherein also ye are risen with him through the faith of the operation of God, who hath raised him from the dead," Col. 2:12. "The like figure whereunto even baptism doth also now save us (not the putting away of the filth of the flesh) but the answer of a good conscience toward God, by the resurrection of Jesus Christ," 1 Peter 3:21.

1. Heartfelt repentance — death to sin life.

2. Burial in water—separation from sin life.

3. The gift of God—a new life.

No need to bury one who is not dead. And all who are dead should be buried at once. "Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord," Rom. 6:11.

## DOWN MEXICO WAY

(Continued from page 10)

but just Mexico) we take bus for the first 200 miles, to the southeastward. We take a Pullman bus because it costs only two pesos more (about forty cents in our money) and the seats are wide and comfortable, and they only sell as many seats as they have. This bus makes only three stops the entire trip. The second-class buses stop at every corner, picking up the poor country people loaded down with baskets, chickens, children, and what not, until the bus is crowded and people are standing on others' feet, and planting chickens or pigs in others' laps. As we like to typewrite or study as we travel, it is rather difficult under those circumstances.

We pass some of our churches en route, but do not stop, as our time is limited, and the distant churches are awaiting our coming. In eight hours we have reached the end of the paved road, and have dropped off the high plateau on which



Mexico City is located, into tropical country. The end of the highway is at Cordoba, a city of some twenty-five thousand, located in a wide fertile mountain valley, half way, in elevation, from the 9,000-foot-high Mexico City, and sea level. It is an ideal climate, and a popular vacation resort.

From here southward for hundreds of miles, to the border of Guatemala, a thoroughly second-rate railway line is the only access to a very rich and productive country, of thousands of villages and small cities. To the westward, however, in the State of Oaxaca, at last reports, the Mexican Government, in co-operation with the U. S. Government, had pushed the rapidly crawling Pan-American highway to within fifty miles of the state capital of Oaxaca. This will be the first accessible highway to all these thousands of miles and millions of acres of very rich land. At present the pineapples, oranges, bananas, corn, coffee, mineral products, rubber, etc., are carried on burros to the rivers and shipped down the rivers to the railway or to the sea.

We get a bed in the hotel for two Mexican dollars, about forty cents. One could get a far more modern and comfortable bed at a tourist hotel, but he would pay tourist prices. For the next three weeks our bed will be a mat on the floor, or a burlap stretched between two poles, so we may as well begin to get accustomed.

(To be continued)

#### Mission Receipts for Quarter Ending December 31, 1942

Alabama	\$642.71
Arizona	84.73
Arkansas	80.68
California	214.76
Canada	17.44
Colorado	7.48
Delaware	29.79
District of Columbia	22.52
Florida	1,112.13
Georgia	738.57
Idaho	34.39
Illinois	233.64
Indiana	67.71
Iowa	26.33
Kansas	41.47
Kentucky	208.09
Louisiana	115.45
Maine	27.74
Maryland	180.55
Massachusetts	5.22
Michigan	287.97
Minnesota	4.51
Mississippi	131.37
Missouri	230.45
Montana	56.83
Nebraska	6.88
New Jersey	17.61
New Mexico	23.96

New York	1.18
North Carolina	953.51
North Dakota	57.54
Ohio	464.70
Oklahoma	75.23
Oregon	48.26
Pennsylvania	188.09
South Carolina	1,186.96
South Dakota	43.71
Tennessee	625.07
Texas	404.02
Utah	3.25
Virginia	313.70
Washington	68.73
West Virginia	441.04
Wyoming	1.29

## Obituaries

### ROBBS

Our dear Sister Emma Robbs, better known as Grandma Robbs, departed this life on December 24, 1942. She was about eighty-five years of age and her life was a pattern to us all.—Leavah M. Prather, Cantwell, Mo.

### POSTON

Sister Bratton L. Poston, of Leo, died suddenly at her home Dec. 18, 1942. She was forty-six years old. She was a member of Hemingway Church of God for many years.—O. S. Lane, Leo, S. C.

### STEVerson

On June 15, 1942, the death angel took from the home of Brother and Sister W. O. Steverson their precious son, Earl Steverson, age fifteen years. He is missed by the church and all who knew him.—Lawson Culpepper, pastor, Bonifay, Fla.

### HALL

Sister Mary Hall, a true member of the Church of God, was called home to be with Jesus and her husband. She was born Sept. 28, 1867, and departed this life Dec. 19, 1942; age seventy-five

### MY AMERICA The Open Road

Such is the title of a 992-page book which will soon be offered to the public by Dr. Dean Dutton, a noted educator, author, teacher, lecturer, and traveler; a man deeply spiritual and mightily used of God.

This work will be off the press about mid-spring and is quite a library within itself. The retail price, for a durable cloth binding, is \$2.75. Many publishing houses and agents will be selling this book and you will want it, but we bid for orders from the Church of God ministers and laity.—Editor.

years and three months.—Mrs. Herman Begly, Walterville, Ky.

### REDMAN

Mrs. Rosie Redman, a true mother and faithful member of the Church of God, was born June 29, 1898, Knoxville, Tenn., and departed this life to be with Jesus Oct. 23, 1942. Pray for her husband and two sons, one of whom is with the armed forces in North Africa.—Mrs. Carl J. Hughes, Warren, Ohio.

### SMITH

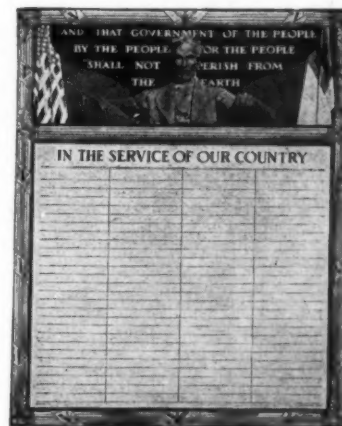
Little "Buddy" Smith, son of Mr. and Mrs. Alvin Smith, went to be with Jesus Aug. 26, 1942; age two years.—Mrs. Jim Hill, Cleveland, Tenn.

Juvenile delinquency is on the increase according to the findings of the International Council of Religious Education.

Presbyterians in Brazil are about abreast of the Roman Catholic church in native leaders and ministers.

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